

**Camper Information**

Camper Name: \_\_\_\_\_ MALE / FEMALE

Street: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Name of School: \_\_\_\_\_ Birthdate: \_\_\_\_\_

**Family Information**

*Parent / Guardian 1*

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Email: \_\_\_\_\_

*Parent / Guardian 2*

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**Emergency Information (required)**

*Emergency Contact*

Full Name: \_\_\_\_\_

Relation: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell: \_\_\_\_\_

*Family Physician*

Full Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Office Hours: \_\_\_\_\_

Camper Health Card: \_\_\_\_\_

### Camp Sessions

(please check each session the camper plans to attend and circle the tiered price you wish to pay)

Session Name	Ages	Dates	Tier 1	Tier 2	Tier 3
<del>FULL - SPLASH DAY CAMP #1</del>	<del>5 - 13</del>	<del>July 10<sup>th</sup> - 14<sup>th</sup></del>	<del>\$75</del>	<del>\$100</del>	<del>\$125</del>
SR. CO-ED CAMP	12-15	July 16 <sup>th</sup> - 21 <sup>st</sup>	\$300	\$345	\$390
VIDEO GAME CAMP	7 - 14	July 23 <sup>rd</sup> - 28 <sup>th</sup>	\$275	\$320	\$360
<del>FULL - SPLASH DAY CAMP #2</del>	<del>5 - 13</del>	<del>July 31<sup>st</sup> - Aug. 4<sup>th</sup></del>	<del>\$75</del>	<del>\$100</del>	<del>\$125</del>
LITTLE PEOPLES CAMP	5 - 8	Aug. 9 <sup>th</sup> - 11 <sup>th</sup>	\$150	\$185	\$220
ALL GIRLS CAMP	7 - 14	Aug. 13 <sup>th</sup> - 18 <sup>th</sup>	\$275	\$320	\$360
SPORTS & ARTS CAMP	7 - 14	Aug. 20 <sup>th</sup> - 25 <sup>th</sup>	\$275	\$320	\$360
LEADER IN TRAINING	15 -17	July 23 <sup>rd</sup> - 28 <sup>th</sup> **	\$320	\$385	\$450

\*\* OUR LEADERS IN TRAINING PROGRAM CONSISTS OF THREE TOTAL WEEKS. THE ONE LISTED PLUS TWO ADDITIONAL WEEKS WHICH WILL BE SELECTED FROM THE FOUR REMAINING WEEKS OF SUMMER CAMP.

### Our Tiered Pricing System Explanation

At Lambton Centre it is our mission to provide camping opportunities to all members of our community, regardless of the ability to pay. The tiered system is designed to allow those with the ability to pay the opportunity to do so while also being able to continue offering subsidized rates. The cost of a week of camp includes not only staff wages but also insurance, utilities, food, supplies, maintenance of the property and administration.

The 3<sup>rd</sup> tier of the chart represents an accurate estimate of cost of one week of camp. The 2<sup>nd</sup> tiered is a partially subsidized rate and the 1<sup>st</sup> tier is the fully subsidized rate. It should be noted that the tier that is chosen is anonymous and does not reflect the experience that a child will receive at Lambton Centre.

Should the 1<sup>st</sup> tier be financially unsustainable for your family, please call the office administrator for a bursary application. If granted, the bursary further subsidizes the cost of camp.

### T-Shirt Size

This year Lambton Centre will be offering campers the opportunity for a T-Shirt. In order for your child to be guaranteed a certain size, please fill out the form below to indicate the size of shirt for your child. If you have any concerns regarding the fabric of the T-Shirt, please contact the Centre and speak with the Summer Camp Director.

Adult Sizes				
- XL	- L	- M	- S	Other: _____

Youth Sizes				
- XL	- L	- M	- S	Other: _____

**Payment Information**

Full payment is required at time of registration.

<i>Camp Costs</i>	
Total Camp #1:	_____
Total Camp #2:	_____
Total Camp #3:	_____
Total Fee for Camp:	_____
13% HST:	_____
Total:	_____

<i>Payment</i>	
Deposit Enclosed:	_____
Full Payment Enclosed:	_____
Payment Owing:	_____
Please Check Method of Payment	
Cheque	Cash
VISA	MasterCard
Card # _____	exp. _____
Cardholder Name:	_____
Signature:	_____

**Sign up for our E-Mails**

Lambton Centre has been updating their email contact database over the past few months so that we can provide a better experience and open up a new line of communication between you and the Centre. Our main objective is to inform you of all the events and the latest news from Lambton Centre. Please mark the box below to indicate that you wish to receive emails from Lambton Centre and the following email addresses:

- info@lambtoncentre.com
- news@lambtoncentre.com
- events@lambtoncentre.com
- summercamp@lambtoncentre.com
- outdoor\_education@lambtoncentre.com

\*\* Please add these emails to your email safe list.

I hereby give consent to Lambton Centre to add my email address(es), listed in Family Information section and to the right, to their email contact list for the purpose of marketing. I acknowledge that I may remove myself from this list at any time by emailing Lambton Centre and indicating so. Personal information will not be given out to those outside of Lambton Centre without your consent.

<b>Please check the types of emails you wish to receive from Lambton Centre.</b>
Summer Camp Information <small>(outside of current year's information and as outlined in this registration form)</small>
Newsletters
Fundraising Events
United Church Events
Outdoor Education
<b>Additional emails other than the ones listed in Family Information.</b>
_____
_____
_____

### *Camp Policies, Conditions and Authorities*

Lambton Centre provides a safe and nurturing environment for our campers, family and staff. Respect and trust are one of the most important elements of the camp experience. We ask that before your campers arrive at camp, they are aware that they must respect other campers, staff, camp policies, and the camp facility. Lambton Centre reserves the right to remove any camper from the program should their behavior pose a physical or emotional threat to any camper, staff member or the camp property, without refund of registration fees. Lambton Centre is a smoke, alcohol and drug free facility, and use of these substances will result in immediate dismissal from the camp program without refund.

If there is an emergency of a child is missing home more than usual, the Summer Camp Director will contact with the parents/guardians. Campers are not permitted to receive phone calls or visitors.

Lambton Centre's summer camp program strives to be "gadget free". Campers are not permitted to bring cell phones, personal computers, iPods or related devices to camp. Gadgets will only be utilized by staff for camp purposes.

Lambton Centre culinary staff offer a wide assortment of meal options that cater to the needs of main stream alternative diets. Should your camper require any unique dietary items, please bring to registration. If you have questions or concerns regarding alternative diets at camp, contact the Summer Camp Director. Lambton Centre is a peanut safe facility, and does not permit campers to bring nut products to camp.

Lambton Centre recognizes the importance of each camper's unique medical needs. All medications must be submitted to the camp Health Care Provider at the time of registration. No camper will be permitted to carry any personal medications, with the exception of Epipens, Inhalers, or others at the discretion of the Summer Camp Director and Health Care Staff.

By submitting this application, the parents/guardian agree for and on behalf of themselves and the camper that any photograph or video taken of the camper by camp personnel or others authorized by the Camp Director may be used without charge by Lambton Centre for any promotional material; including brochures, slideshows, videos, websites or social media networks; unless a written letter is submitted that states otherwise.

### *Almost There*

All that needs to be done now is to submit this Registration Form, you can do so by faxing it to 519.786.6686, by emailing it to [info@lambtoncentre.com](mailto:info@lambtoncentre.com) or by mailing it to 6602 Lakesore Road, Lambton Shores, Ontario N0N 1J7. If you have any troubles or questions regarding the submission of this form, please contact the office at 519.786.5663

I hereby give consent for \_\_\_\_\_ to attend Lambton Centre and confirm that their health is suitable for camping activities. I authorize Lambton Centre to refer to the above camper to medical authorities on my behalf.

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date